



The City News

www.atlantisfl.gov

THE MAYOR'S CORNER

Dear Residents,

Flu season is upon us, and people in my office have suffered for the past three weeks. It has run through my team and really knocked each one of them out for almost a full week. Here's my point: please get your flu shot ASAP.

I am happy to report that the Atlantis Police Department has made arrests in the recent Atlantis burglaries as a result of the constant communications and diligent investigations among the Palm Beach County Sheriff's Office, the Boynton Beach Police Department and the Palm Springs Police Department. In the wake of the activity, Chief Mangold, Mo Thorton and I met with Sheriff Ric Bradshaw and Colonel James Stormes of the Palm Beach County Sheriff's Office to discuss criminal activity surrounding our city. Through the approval of your city council, we now have a Mutual Understanding Agreement between PBSO and our city police officers, which allows us to form a Special Task Force responsible for handling specific criminal activity or mischief surrounding our perimeters, which ordinarily are outside of our jurisdiction. In addition, we were able to arrange for one of our officers to serve on the special task force, which was working the gang responsible for the activity within Atlantis.

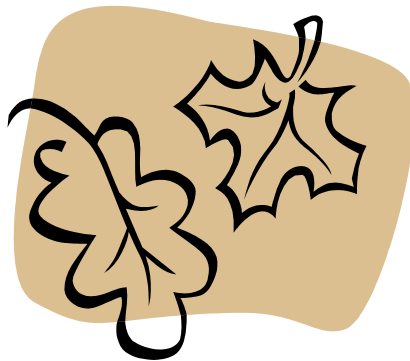
At the last council meeting we voted and approved the 2014-2015 year budget. We have several projects that will begin shortly with the new fiscal year beginning October 1. The council also contracted a new firm to handle our gatehouse security services — Securitas Security Services USA. I look forward to a higher level of service beginning October 1.

Soon our friends and neighbors will begin returning from the North to our great city. I look forward to seeing them soon.

Again, feel free to email me with comments or questions at dkintz@atlantisfl.gov.

Serving proudly,

Mayor David Kintz



City of Atlantis
260 Orange Tree Drive
Atlantis, FL 33462

The City News

OCTOBER 2014

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Next City Council

Meeting

Wednesday

OCTOBER 15, 2014

7:00 pm.

**Council Meetings are
held the 3rd Wednesday
of each Month**



Happy
Halloween!
Please watch for
Trick-or-Treaters.

GET IT FIRST!

OUR NEWSLETTER IS
AVAILABLE ONLINE.

www.atlantisfl.gov

Manager's Notes October 2014.

Happy New Year! That sounds wrong for October 1, but that is when our fiscal year begins. We worked through the summer crunching the numbers for the Fiscal 2015 budget, which was passed by the City Council at their last meeting. The millage rate remains the same at 7.90. The overall value of Atlantis increased less than 3%. Depending on how the value of your home was measured by the Property Appraiser, and whether you have homestead exemption, the Atlantis portion of your tax bill likely went up slightly. Your Atlantis Ad Valorem tax is only a portion of the tax bill you will receive later this year from the county. Our tax levy pays for your police department, fire and rescue services from the City of Greenacres, garbage collection and the service and maintenance provided by the city employees. Our fire contract increases by 4% each year. Your city tax is still a good value for the high level of service provided.

Galaxy Aviation is the new Fixed Base Operator at the Lantana Airport. I recently met the new management team. They plan to make improvements at the airport in conjunction with the County Department of Airports Master Plan that has been developed for the airport. Bruce Pelly, the Director of Airports, has assured me that no changes will be made to the use or types of aircraft allowed at the airport. They will not be extending the runways to accommodate larger aircraft. The construction you may see will be to build new hangers and make improvements to the old ones. Many of those buildings are old and in need of renovation. Galaxy Aviation will host an open house on Friday October 24 from 5:00 pm to 7:30 pm. If you wish to attend please call our office to RSVP by October 17.

As always, I can be reached at City Hall or by email at mthornton@atlantisfl.gov

Mo Thornton
City Manager

City News...

The City of Atlantis Final Budget Hearing was held on September 17th at 7 p.m. After a brief discussion Resolution 14-21 passed 4-0. This Resolution adopts the final millage rate of 7.9000 for 2014-15.

Resolution 14-22 also passed 4-0. This Resolution adopts the budget for Fiscal Year 2014-15.

Immediately following the second and final budget hearing, the City of Atlantis council meeting was held.

A public hearing was held for Mr. Rodney Taylor of Vero Beach regarding delinquent water charges for 3078 Prince Dr., Lake Worth. Mr. Taylor owns the property and has not paid his water bills for many years. After hearing what he had to say, Council approved 4-0 Resolution 14-23, which places a lien of \$290.42 on 3076-3078 Prince Dr. for unpaid water service.

Resolution 14-24, authorizing the Mayor to sign an agreement with Securitas Security Services USA for gatehouse security services, received an approval vote of 4-0. This is North America's largest security company. Council expects the new company to open and close our gates properly and follow the proper protocol.

They also must have a respectful relationship with our police force. We wish them the best.

Passing 4-0, Resolution 14-27 authorizes our Chief of Police to sign a Mutual Aid Agreement with the Palm Beach Sheriff's Office. Our police department and the sheriff's office will be working together north of the L-14 canal on Friday and Saturday nights to help enforce the law and keep the peace.

In miscellaneous business, there was another discussion on City perimeter walls and fences.

Resolution 14-19, authorizing the Mayor to sign an agreement with J. Rawn Enterprises for clearing and filling along Congress Avenue from the main entrance south to the Shoppes of Atlantis property, passed 3-1.

Also passing 3-1, Resolution 14-25 authorizes the Mayor to sign an agreement with Bulldog Fence for an 8-foot chain link fence along Congress Avenue.

Resolution 14-26, authorizing the Mayor to sign an agreement with Green Construction Technologies for irrigation along Congress Avenue also passed 3-1.

William Mitchell

(official minutes available at www.atlantisfl.gov)

POLICE DEPARTMENT NEWS

Chief Robert G. Mangold

Community Safety through Community Awareness and Involvement:

Security: A new security company, Securitas, will be assuming our contract effective 12AM October 1. Securitas was thoroughly vetted by a team of city and police personnel and was awarded the bid out of seven companies that responded. Several security guards from Command Security that have performed up to our expectations will transfer over to Securitas and remain on this post.

Police Service: Compliments of CVS the police department now has a prescription drop box in our lobby. Anyone that has expired or unwanted prescription drugs may bring them to our lobby and deposit them in the secured drop box. Police personnel will collect the drugs, inventory and place them into evidence for safe keeping, and then they will be burned in an annual drug burn scheduled with the court.

211 Service: 211 is a confidential, community helpline and crisis hotline service providing immediate guidance and support for individuals and families who find themselves without answers to problems they may face on a daily basis. Trained Resource Specialists offer 24-hours a day service every day of the year. They do not judge you or tell you what to do. They do listen to you and provide information to assist you in times of stress and trouble.

Dialing 2-1-1 is a starting point for making a connection to community services dealing with:

- Family Counseling
- Depression
- Relationship Problems
- Suicide
- Alcohol/Drug Abuse
- Parenting Problems
- Child Care
- Divorce
- Health Insurance
- Emergency Food
- Employment
- Housing
- Financial Problems
- Domestic Violence
- and much more. . .

CRIME STATISTICS August 2014

<u>Major Crimes</u>	<u>Residential</u>	<u>Commercial</u>
Battery	0	2
Burglary (Structures & Vehicles)	1	1
Theft (Grand & Petit)	0	3
Vehicle Theft	0	0
Robbery	0	0

Residential Crime Location(s):**Residential Crime Location: 300 block Glenbrook Dr.****TRAFFIC ENFORCEMENT September 2014**

Traffic Citations	10
Traffic Warnings	1
Parking Citations	4
Total Traffic Enforcement	15

Please take a moment to update your Atlantis City Directory Listing

Family Name _____

First Name _____ Spouse _____

Atlantis Address _____

Please provide us with the best phone number to reach you. If it is a cell number please indicate who it belongs to. If you check Unlisted we will use your number internally and not publish it in the directory.

Phone Number (_____) _____ (Name) _____ Listed _____ Unlisted _____

Additional Directory Listing for Northern Address and Phone Number (Leave blank if none or no publish)

Northern Address _____

Northern Phone Number _____



COACHING THE MATURE DRIVER

A 55+ DEFENSIVE DRIVING COURSE

Join us for this classroom course combining lecture, discussion, and film in a lively and informative format. The State of Florida mandates an insurance discount for licensed drivers 55 or older who complete this State Approved course. You get the insurance discount for three years!

November 13, 2014, 9 a.m. to 4 p.m. in the City Council Chambers.

The cost is \$12 per person.

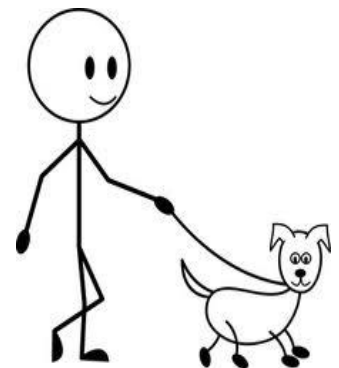
A minimum of 20 participants is required to hold the class.

Register with Kristen at City Hall.

DOG OWNERS

Please remember to pick up after your pets.

Take your 'doggy bags' on your walk, *and* bring them home with you.





City of Atlantis

Fine Arts & Crafts Show and Sale
Just in time for Holiday Giving!

What: Juried Arts & Craft Show/Sale to showcase local artists

When: Thursday, November 13, 2014

Time: 4-8 PM

Where: Atlantis Country Club, 190 Atlantis Boulevard, Atlantis

**Silent Auction--Preview of items begins
on October 18 at the Club!**

Hospitality Corner!

Enjoy the art, chat with the artists and your friends,
and stay for dinner, too!

For more information, call 561-965-1744.



Atlantis Country Club

190 Atlantis Blvd. • Atlantis, FL 33462

Dine: 561.965.5788

Golf: 561.968.1300

www.atlantiscountryclub.com

www.atlantisdine.com

October Dining Room Schedule

Dinner Served Wednesday — Sunday Evening
beginning at 5 p.m.

Lounge Opens at 2 p.m. with a Light Menu

Happy Hour 4 p.m. to 6 p.m.

Snack Bar Cafe Open Daily from 7:30 a.m. to 2 p.m.

Live Entertainment Every Wednesday and Thursday Evenings in the Lounge

Enjoy vocalist and instrumentalist Valerie White at her Best!

John Davidson is coming home to **Atlantis**

for **THREE SHOWS ONLY!**

Mark your calendars for these

Thanksgiving Weekend Dinner Show Performances:

Friday, November 28 • 7 p.m.

Saturday, November 29 • 7 p.m.

Sunday, November 30 • 3 p.m.

Doors open 2 hours before Showtime

\$65.00 pp *includes show, dinner, tax and gratuity*

561-965-5788

www.AtlantisDine.com or www.AtlantisCountryClub.com

for details and reservations and more event news

Mark your calendars for

Thanksgiving Dinner • Thursday, November 27



Atlantis Country Club

190 Atlantis Blvd. • Atlantis, FL 33462
Golf: 561.968.1300 • Dine: 561.965.5788
www.atlantiscountryclub.com

Three Affordable Golf Membership Options

Option No. 1: Annual Golf Membership \$1,500. plus tax*

Includes all green fees for one year for one person.

Plus \$25. cart fee per round additional

* Atlantis resident annual golf cart trail fee (per person) \$1,500.00 plus tax for personal golf carts only with option No. 1

Option No. 2: All-Inclusive Annual Golf Membership \$4,500. plus tax

Includes all green fees and cart fees for one year for one person.

Option No. 3: All-Inclusive Annual Family Golf Membership \$6,500. plus tax

Includes all green fees and cart fees for one year for member and spouse.

All Three Options Include:

Complimentary range balls, 20 percent discount on select non-sale merchandise in the golf shop, special guest fees for family and friends, advanced tee times and a USGA handicap index.

Annual membership period runs from November through October OR April through March.

Calendar of Events

Mark your calendar for these special event dates...

October 26 – Howl at the Moon Nine & Dine – 3:30 p.m.

November 23 – Turkey Shoot-Out Nine & Dine – 3 p.m.

December 14 – Toys for Kids Nine & Dine – 3 p.m.

December 27 & 28 – 61st Annual Leon “Pop” Sikes Father and Son Team Championship

December 29 – 38th Annual Parent and Child Team Championship

Atlantis Golf Club

"THE PRIVATE CLUB"

LAST CHANCE!!!

NEW MEMBERSHIP OPPORTUNITIES!!

*For a limited time of Full Golf Privilege Memberships with **"No Initiation"***

Available - through October 15, 2014

These Full Memberships include access to Spa, Beach, Pool & Tennis Facilities at a 4-Star Resort and Access to other Private Clubs in North America with our EliteTee Program

New Membership Categories now available for

Young Professionals

Who want to live the

"Private Club Lifestyle"

This is the perfect opportunity to start your year round Private Club Membership



Membership Inquiries
301 Orange Tree Drive | Atlantis, Florida 33462
561.966.7600
membership.atlantisgolf@gmail.com

Membership is by Invitation and Requires approval by the Board of Directors



City of Atlantis Halloween Costume Contest

Friday, October 31, 2014

5 PM at Kintz Park



In case of rain, contest will be held at the Atlantis Country Club.

Pizza and Soda will be available.

*All participants need to sign up by 5:45 the day of the contest.

Prize Categories: Scariest, Most Original , Cutest, Funniest

Age Categories: 0-3, 4-7 , 8-11,and 12 and up.

Questions?

Call Leslie Leckrone at 969-1590



We hope to see you there!

2015
Homestead Exemption Outreach
2nd Wednesday of Each Month
Atlantis City Hall - 10 AM

October 8, November 12, & December 10

Conducted by:
PALM BEACH COUNTY PROPERTY APPRAISER'S OFFICE
Division of Education Services

THE PROPERTY APPRAISER OFFICE WILL TAKE YOUR 2014 HOMESTEAD EXEMPTION APPLICATION AND ANSWER VALUATION QUESTIONS

Please contact Mike Pratt at 561 355 4021 For Questions or email mpratt@pbcgov.org

A copy of your deed and proof of residency is required. You may submit a copy of your Florida driver's license, voter's registration or permanent residency card. In lieu of a pending permanent resident alien card, we will accept Federal Form I485, "Approval Notice for application to adjust to permanent resident status."



TEE UP FOR DISABILITIES CHARITY GOLF INVITATIONAL ON OCTOBER 27,
2014 at TRUMP INTERNATIONAL GOLF CLUB

Palm Beach Habilitation Center and The Arc of Palm Beach County are pleased to announce that they have been chosen by Palm Beach County Vice Mayor, Paulette Burdick to be the beneficiaries of Tee Up For Disabilities Charity Golf Invitational to be held on October 27, 2014 at Trump International Golf Club in West Palm Beach. Golfers at the Tee Up For Disabilities Charity Golf Invitational will have the rare opportunity to play on the private and exclusive golf course with 27 of the most magnificent golf holes in the country replete with spectacular vistas, water features, and magnificent landscaping. The tournament will begin with registration and light lunch at 12 Noon, a shotgun scramble start at 1:00 p.m. The registration fee is \$500 per player or \$1,800 for a foursome. Activities include an Awards Ceremony and Dinner with a live and silent auction. Tournament sponsors to date are Braman Motorcars, GL Homes, Pratt & Whitney. Media sponsor is Seaview Radio.

For more information and/or to receive an invitation: please contact Jacquie Nicholson at 561-965-8500



Community Activities



ALL AMERICAN TEAM TENNIS: Youth Team Tennis. For more information contact Coach Ken at 578-9914. Meets in Atlantis.

ART CLASSES: Water Media Wednesdays 1-4 p.m. Contact Maureen Cleary at 351-7748 email mcleary99@aol.com

BONSAI CLASS Schedule determined by class. \$85 includes tree, shears, soil, pot. Contact Dick Miller at dmiller444@gmail.com or 432-1230.

CHESS CLUB: Meets every Monday night at 7:00 pm. Call John Schwan at 315-783-6873 for more information.

COMPUTER HELP: Need computer help or lessons? Call Coleman Kintz at 601-1961 or crashck1@gmail.com

CHILDREN'S DANCE CLASSES: Ages 2 to 6, Tap, Ballet and Creative Movement. Boys and girls welcome. Call Lisa Lee at 561.317.5738.

FLUTE LESSONS: Private flute lessons for students all levels, ages Elementary through High School. Contact Cliff Fritts at 561-969-2296 or 316-619-5935 for information.

GREAT BOOKS CLUB OF ATLANTIS: Meets in the Council Chambers monthly during season. Call Dr. Bennett Miller at 561-968-2675 for further information.

GUITAR LESSONS: All styles, all ages welcome. Contact Diane Levine at 561-267-7921.

JEWELRY CLASS: Held in the Council Chambers on Fridays 7-9 pm. Contact Marie Claude Green at 736-5609, 271-8967 or CLVERT@AOL.COM

LANTANA ROAD BRANCH LIBRARY : Offering book and film discussions groups. Contact Susan Kelly at 304-4500.

LITERARY SOCIETY: Resumes November 19th . The Atlantis Literary Society supports the Library in Lantana by collecting books and donating them to that library. Contact Pat Clem at 966-7600 x 101

PHILOSOPHY OF LIFE DISCUSSION GROUP starting in the fall. For information contact Jewel Littenberg at 964-1683.

REPUBLICAN CLUB OF CENTRAL PBC: Meets the first Thursday of each month at 6:15 p.m. at the Atlantis Country Club. Contact George Blumel at 561-543-4971.

THE ROTARY CLUB OF LAKE WORTH : Meets every Wednesday at noon for lunch in Lake Worth for fellowship and interesting guest speakers. Contact Peggy Vrane 868-5807 Richard Beiter 965-4282 or Ron Leeds 969-9600.

SENIOR TENNIS: Mondays and Fridays from 9-11am at Sunset Park. Contact Rob DeCesare at 315-0880.

TEEN PROJECT LINUS: Calling all teens interested in making quilts for children in need. 2nd Sundays. Contact Abigail at 964-3114 or 512-5536.

TENNIS CLASSES: Contact Coach Sherwin Anderson USPTA PRO at 561-588-4557.

WELCOME NEW RESIDENTS:

Christopher & Erika Grande	332 Glenbrook Dr.
Kjell & Vanessa Tonnessen	100 Westwood Ct.
William & Maxene Lackey	745 Muirfield Cir.
Emma & Dennis Francis	470 French Royale Cir.
Gary & Alexandria Smigel	344 Glenbrook Dr.
Gerard & Jessica Glynn	217 Orange Tree Dr.
Patricia Matteis	340 Orange Tree Dr. 4A
Michael Gimmelfarb	435 Pine Villa Dr.

William & Maxene Lackey	745 Muirfield Cir.
Amy Snook	245 N. Country Club Dr.
David Johnston	256 N. Country Club Dr.
Siddiqi Rahman	555 Woodland Circle
Matthew & Donna Sculley	540 Woodland Cir.

OUR CONDOLENCES ON THE DEATHS OF
Guido Luis Chibas
Jeffrey Lafountain

The City of Atlantis
260 Orange Tree Drive
Atlantis, FL 33462
561-965-1744

FOR THE LATEST
CITY NEWS GO TO:

www.atlantisfl.gov



by Sandy Thompson (313-1060)

PRST STD

US POSTAGE

PAID

WEST PALM BCH FL

Permit No. 1754

IMPORTANT TELEPHONE NUMBERS:

EMERGENCY (Fire, Police, Ambulance) 911

Police and Fire (Non Emergency)	561-965-1700
J F K Medical Center	561-965-7300
Atlantis City Hall	561-965-1744
Building Department	561-965-1796
Police (Administration)	561-965-1711
Utilities Department	561-965-1744
Garbage Collection	561-965-2627
Atlantis Country Club	561-965-7700
Atlantis Golf Club	561-966-7600
Atlantis Realty	561-965-7900

KINTZ PARK SPLASH PAD HOURS:

Monday through Thursday 11 am to 6 pm

Friday, Saturday, Sunday 11 am to 8 pm

· During periods of heavy rain, the splash pad hours may be suspended.

* Kintz Park will be closed periodically for maintenance. PAGE 12

GARBAGE INFORMATION:

BACKDOOR PICKUP

- **MONDAY – HOUSEHOLD GARBAGE**
- **THURSDAY – HOUSEHOLD GARBAGE & RECYCLE**

CURBSIDE PICKUP

- **MONDAY ONLY – YARD WASTE AND BULK ITEMS**

Please place all material for collection **BEFORE 7:00 am** on the day of service. Curbside items may only be placed at the curb after 5:00 pm on the day before collection. *Exception, on the first Sunday of each month items may be placed at the curb after noon for Monday pickup.

Please use your underground containers. Liners may be obtained at Ace Hardware. Recycle containers may be obtained at City Hall. For repairs and replacement contact Jim Shumacher at 561-718-5888.

Landscape debris generated by a paid landscape maintenance company must be removed on the day of generation by the maintenance company. (City of Atlantis Code of Ordinances 8.3-9) Questions, Call City Hall at 965-1744.